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To: [Miller, Natascha](#); [Birkhold, Matthew](#)
Cc: [Nagar, Ila](#); [Soland, Birgitte](#); [Vankeerbergen, Bernadette](#); [Steele, Rachel](#); [Neff, Jennifer](#)
Subject: German 3250.01
Date: Friday, March 8, 2024 2:43:00 PM
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Good afternoon,

On Monday, February 19th, the Themes II Subcommittee of the ASC Curriculum Committee reviewed a GEN Theme: Citizenship for a Diverse and Just World request for German 3250.01.

The reviewing faculty voted to not approve the course for the GEN Theme: Citizenship for a Diverse and Just World. Should the department decide they wish to resubmit to the GEN Theme category and make substantial and substantive changes to the course, the Subcommittee has the following feedback:

- The reviewing faculty are unable to see how the idea of citizenship will be integrated within the course in a way that would be clear to students, as the course is covering such a large breadth of topics and content. They would like to see Citizenship be the core focus of the course content.

I will return the proposal to the departmental queue.

As a reminder, should the department wish to make substantial and substantive changes to the course, the same changes would need to be made to German 3250.01, which was recently returned to the department from the Arts and Humanities 1 Subcommittee.

Should you have any questions, please do not hesitate to reach to Birgitte Soland, faculty Chair of the Theme Advisory Group: Citizenship for a Diverse and Just World, or me.

All my best,

Michael



THE OHIO STATE UNIVERSITY

Michael Hilty

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Pronouns: he/him/his, they/them/theirs / Honorific: Mx.

BLACK LIVES MATTER

STOP AAPI HATE

DACA/undocumented ally



I acknowledge that the land that The Ohio State University occupies is the ancestral and contemporary territory of the Shawnee, Potawatomi, Delaware, Miami, Peoria, Seneca, Wyandotte, Ojibwe and Cherokee peoples. Specifically, the university resides on land ceded in the 1795 Treaty of Greeneville and the forced removal of tribes through the Indian Removal Act of 1830. I honor the resiliency of these tribal nations and recognize the historical contexts that has and continues to affect the Indigenous peoples of this land.